|  |  |  |
| --- | --- | --- |
|  | Office of the Governor  State of Louisiana |  |
| **Jeff Landry**  Governor | **P.O. Box 94004**  Baton Rouge, Louisiana 70804  (225) 342-7015  GOV.LA.GOV |

**PUBLIC MEETING NOTICE**

**Children’s Cabinet Advisory Board Meeting**

**January 14, 2025** | **10 AM – 12 PM**

**4th floor Press Room, State Capitol**

**AGENDA**

**Presiding, ReShonn Saul, Chair**

1. Call meeting to order **ReShonn Saul**

CCAB Chair

1. Roll Call **Michele Rabalais**

LCTF/CC Exec. Assistant

1. Approval of Minutes **CCAB Members**

*November 19, 2024*

1. FASD Training Event **William J. Edwards**

Deputy Public Defender, III

*LA County Office of the Public Defender*

1. Children’s Bureau of New Orleans **Jonas Chartock**

Director

1. Health Freedom Louisiana **Jill Hines**

Director

1. Partners In Protecting ChildrenSubcommittee **Kathy Coleman, Judge Adam Haney,**

**Amanda Moody**

Chair, Co-Chair, Reporter

1. Other Business Nominations and Vote for Secretary

Vote on additional members added to Partners in Protecting Children

Form Solutions Summit Workgroup

Perfect Attendance for 2024

Children’s Day at the Capitol

1. Public Comments
2. Adjournment

[TEAMS LINK](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDMxY2YwYjAtZTk4ZC00ZDc4LTg5ZjMtYzc3YmFlNWMwNWZh%40thread.v2/0?context=%7b%22Tid%22%3a%2289b0b16b-677c-4e6f-a254-61311d5b4a86%22%2c%22Oid%22%3a%229f5f872d-e1bd-46ee-802e-59d8f28d36b1%22%7d)